BELMONT COMMUNITY SCHOOL DISTRICT



NEWSLETTER

www.belmont.k12.wi.us

May 2025

In accordance with Title IX of the Educational Amendments of 1972, Section 504 of the Vocational Rehabilitation Act of 1973, and Title VI and VII of the Civil Rights Act of 1964, Belmont Community School District does not Discriminate on the basis of handicap, sex, race, color, religion, or national origin in their educational programs, activities, admission procedures, or employment practices.

BELMONT COMMUNITY SCHOOL BOARD OF EDUCATION MEETING MINUTES

Regular Monthly Board Meeting - Draft March 19, 2025 – 7:00 PM

Board Members Present: Vaughn Mester, Lauren Runde, Jamie Heinrichs, Laura Bahr,

Peter Bonin, and Kim Schmelz

Absent - BJ Galle

Administration Present: District Administrator Beau Buchs

Principal Dana Bendorf

Assistant Principal/Athletic Director Brandon Wiese

Absent - Director of Student Services Denise Brania

In-person Attendees: 1 Virtual Attendees: 2

I. CALL TO ORDER

The meeting was called to order at 7pm by President Vaughn Mester. The Pledge of Allegiance was recited.

II. COMMUNICATION AND PUBLIC COMMENTS

A. Public Comments

No comments

IV. REPORTS

A. Audit Report from Lauterbach & Amen

The audit report was presented by Brad Porter from Lauterbach & Amen.

B. School Board

Kim gave a recap of the School Board Convention. She enjoyed the sessions that WASB led. She discussed an example of a School Communication Plan. She also discussed the session Promoting and Monitoring Student Success. Another session that she presented takeaways from was Finance 101.

C. School Board Committees

No comments

D. Activities Director

Mr. Wiese prepared a written report. He stated that Belmont Forward has reached out to the district to donate some school safety items for the classrooms, district, and community. He is in the process of starting a Book Club with staff members. He gave some AD updates for the Annual Meeting. They are talking about the Basketball Shot Clock, Summer contact, and the spectator game removal policy. He congratulated our All-Conference Award-Winning Winter Athletes and our three coaches that were awarded Coaches of the Year.

E. Student Services

Mrs. Brania prepared a written report.

F. Principal

Mrs. Bendorf prepared a written report. She announced that Gavin Opitz is the 2025 Valedictorian and Hailey Bahr is the 2025 Salutatorian. She also wanted to thank our staff for the willingness of filling in where needed.

G. Superintendent

Mr. Buchs prepared a written report. Testing season has started. The Junior class finished the ACT and district testing has started. He stated that there is an issue with the sewer line in the locker room area. We are still working on getting ventilation in the Bus Barn correctly. There were a few restroom stall doors that were damaged that they are looking to replace. He would like to point out that the small

that were damaged that they are looking to replace. He would like to point out that the small surplus in the audit is due to the insurance pay out. He shared a document that DPI produced on school funding.

V. ACTION ITEMS

A. Approval of Consent Agenda

A motion was made by Jamie and seconded by Vaughn to approve the consent agenda as presented. The motion passed unanimously.

B. Personnel Transactions

Appointments:

1. Claira Droessler – Volunteer Asst. MS Track Coach

Resignations:

1. Marcy Yanna - Dishwasher

A motion was made by Laura and seconded by Kim to approve the personnel transactions as presented. The motion passed unanimously.

C. Approval of Students Enrollment in College Courses for Fall 2025

A motion was made by Pete and seconded by Lauren to approve the list of students enrolling in college courses for Fall 2025. The motion passed unanimously.

D. Approval of 2025 Summer School Coursebook

Mr. Buchs stated that Mrs. Wiese provided a copy of the Coursebook. Summer School will meet in June and July. The Jump Start School days are included in Summer School and attendance will be accurate. A motion was made by Vaughn and seconded by Laura to approve the 2025 Summer School Coursebook. The motion passed unanimously.

E. Approval of 2025-2026 CESA 3 Contract

Mr. Buchs presented a printout of services we receive from CESA3. He does not suggest that we change anything in the contract.

A motion was made by Lauren and seconded by Kim to approve the 2025-2026 CESA 3 Contract. The motion passed unanimously.

F. Approval of 2025-2026 Memorial Hospital of Lafayette County Contract for Therapy Services

A motion was made by Kim and seconded by Jamie to approve the 2025-2026 Memorial Hospital of Lafayette County Contract for Therapy Services. The motion passed unanimously.

G. Approval of State FBLA Overnight Trip to Green Bay on March 30 - April 1, 2025

Mrs. Engelke has three students who made it to the State Competition.

A motion was made by Pete and seconded by Vaughn to approve the State FBLA overnight trip to Green Bay from March 30 to April 1, 2025. The motion passed unanimously.

H. Approval of Amending 2025-2026 School Year Calendar

Mr. Buchs stated that he amended the calendar to switch the Staff Inservice Day from October 10th to October 31st to collaborate with other schools for a speaker.

A motion was made by Laura and seconded by Lauren to amend to the 2025-2026 School Year Calendar as presented. The motion passed unanimously.

I. Approval of Amending FY25 Budget

Mr. Buchs stated the items that need to be changed on the Budget and the reasons for the changes. A motion was made by Vaughn and seconded by Jamie to amend the FY25 Budget as presented. The motion passed unanimously.

J. Discussion & Possible Approval of Bids for Parking Lot Project

Mr. Buchs stated that the Building and Grounds Committee has met to discuss parking lot project bids. He went over some of the bids with the board and shared the low bids and what they are bidding. A motion was made by Pete and seconded by Jamie to approve the bid from Wiederholt Enterprises for parking lot removal (\$10,000), undercutting and replacing fill, (\$24/yard), replacing water main (\$16,987), Electric Work (McNett Electric) & Trenching (\$4975), Curb and Gutter on South Edge of Parking Lot (\$18,760), shaping edges of curb and seeding (\$3500), and fixing manhole (\$850). Total bid approved up to \$146,272. The motion passed unanimously.

A motion was made by Pete and seconded by Jamie to approve the bid from Scott Construction for a 4" asphalt pour on the front parking lot at a total of up to \$202,291.35. The motion passed unanimously.

VI. DISCUSSION ITEMS

A. Health Insurance

Discussion took place regarding the health insurance options for the upcoming year. The preliminary quote would be a 7.9% increase. Total cost for the district would be about \$40,000. Our broker is working on looking at the market. Kim asked how many of the staff members take the school insurance. Mr. Buchs feels like it is $2/3^{rd}$ but will get the correct number if wrong.

VII. PUBLIC COMMENTS

No comments

VIII. ADJOURN

A motion to adjourn was made by Pete and seconded by Jamie to adjourn the meeting at 8:08,

Respectfully submitted, Samantha Gempler Administrative Assistant

Belmont Sports Booster Meeting **Minutes**Wednesday, March, 5th, 2024 @ 6:00 p.m. HS Library

1. Call to Order

- a. President Brandon Gill called the meeting to order at 6:00pm
- Those in attendance Brandon and Tomi Gill, Tom and Allison Leitzinger,
 Amanda Fitzgerald, Trevor Kattre, Corey Austin, Brandon Wiese, James
 Freeman, Kaleen McGettigen, Tammy and Dan Aurit

2. Secretary's Report

- a. February meeting minutes
 - i. Motion by Tom seconded Corey by Motion carried

3. Treasurer's Report

- a. Standard account/ Concession
 - i. Around \$54,000
 - ii. Concessions are doing well
 - iii. Discussed decreasing the number of team posters that we order
 - Have players sign the posters at a youth night to give to younger kids
- b. Motion by Trevor seconded by Brandon Wiese Motion carried

4. Funding Request

- a. Softball
 - i. \$2,600 for a new pitching machine
 - 1. Motion by Brandon Gill seconded by Trevor motion carried
 - ii. \$2,000 Money for pull over coats with numbers on the back that will match jersey number
 - Motion by Brandon Gill to purchase 25 pullovers seconded by Amanda motion carried

b. Youth baseball

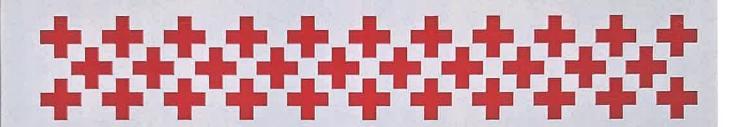
- i. \$3,784 for youth baseball tournament fees, gear and t-shirts
 - 1. Discussion on what players would be going to tournaments
 - 2. Discussion on playing the 3/4th grade at the upper field
 - 3. Motion by Allison and seconded by Amanda motion carried

5. Correspondence

- 6. Old Business
 - a. Fundraising Committees Updates
 - i. Concessions
 - ii. Promotional
- 7. Other Old Business
- 8. New Business
 - a. Election of officers
 - i. President- Brandon Gill
 - ii. Vice President- Amanda Fitzgerald
 - iii. Secretary- Tabled until next meeting
 - iv. Treasurer- Tom Leitzinger
 - b. Discuss Scholarships
 - i. Haven't received any yet
 - c. Discuss requirements for funding requests
 - i. We would like to see coaches attend 2-3 meetings a year
 - d. Discuss Youth Baseball and Softball Tournaments
 - e. We need to clean both outside concession stands
 - i. Looking at a weekend morning
- 9. Announcements
 - a. The next Belmont Sports Booster meeting will be held on Wednesday, April,
 9th,2024, at 6:00 p.m. in the HS Library
- 10. Adjournment
 - a. Tom motioned to adjourn Allison seconded motion carried
 - b. Meeting adjourned at 7:12pm

American Red Cross

Give blood. Help save lives.



Belmont Community Blood Drive Quality Inn & Suites

Convention Center 103 West Moundview Avenue Belmont, WI 53510

Monday, April 28, 2025 12:30 p.m. to 5:30 p.m.

Appointments preferred.

For an appointment call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and use Sponsor Code: BelmontWI

By donating at this blood drive, you are helping one or more graduating seniors earn a scholarship.





Come give 4/14 to 4/30 for a Red Cross shirt, Itd. qty + chance to win a \$5K prize! rcblood.org/hope



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BEGINNER FRIENDLY FORAGING WALK AT THE

BELMONT MOUND STATE PARK!

LEARN ABOUT THE HARVEST AND CONTROL OF DELICIOUS INVASIVE SPECIES!

WITH CERTIFIED WILD MUSHROOM FORAGER

SAMPLE GARLIC MUSTARD PESTO

LEAVE WITH A RECIPIE CARD FOR MUSHROOM PESTO PASTA!

> IMPROVE THE BIODIVERSITY OF YOUR LOCAL HABITATS!



18650 CO RD G, PLATTEVILLE, WI 53818

FRIENDS OF BELMONT MOUND STATE PARK ON FACEBOOK OR AIMEE MAPLES AIMEEJEAN27@GMAIL.COM

RAIN DATE 27 APRIL NOON – 2:00 PM

PARENTS' CLUB NEWS

Belmont Parents Club invites you to join RaiseRight to earn cash for their organization. Some of the things that we sponsor throughout the year are:

- -PreK 5th grade t shirts for spring field trips
- -Book Fair during Parent Teacher Conferences
- -Teacher Appreciation Week staff lunch, staff gift certificates, coffee food truck
- -"Book-It" Pizza Parties
- -Grandparents Day program cookies and juice
- -Prek-6th grade gift certificates for classroom supplies

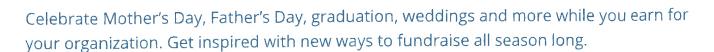
This is a convenient way for us to earn money to help offset the cost of these items and programs that we sponsor. By using gift cards to pay for everyday expenses and shopping online through the RaiseRight App and website we all benefit.

There are two ways for you to participate. Stop in the district office and purchase from the selection of gift cards we keep on hand or online. To start purchasing gift cards online, please use the below instructions.

- 1. Download the RaiseRight mobile app or visit the website at www.raiseright.com
- 2. Open the app to begin creating your secure account. Please enter the Enrollment Code of **CYSFDJ9EUBVF** or scan the QR Code below to join the Belmont Parents Club account.
- 3. Start shopping and earning!





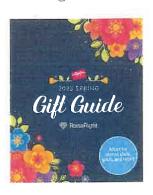


The 2025 Spring Gift Guide is Here

Find great gifting brands, shop by category, use the shopping list for inspiration, and much more.

Get the guide at

raiseright.com/resources/SpringGuide





Shop Limited-Time \$5 & \$10 Cards

The perfect small gift for grads, teachers, and more. Shop the \$10 & Under Gift Cards category.

eGift Cards Make Great Gifts Too

Short on time or no physical gift card option available? Print an eGift card or send via email with a personalized message for convenient delivery.

Get started with a RaiseRight account



Follow the easy steps to get started at RaiseRight.com/m/StartEarning. Check with your program coordinator to get your organization's unique enrollment code.

Shop 750+ brands on the RaiseRight mobile app or at RaiseRight.com.



Belmont 3 Year Old Child Development Day

WHO

Any child turning 3 years old on or before September 1st, 2025

WHERE

Belmont Elementary School- 3K classroom

WHEN

Thursday May 1st 8:30-9:45am or 1:00-2:15pm

CONTACT US

(608) 762- 5131 ext. 1101 schmidt@belmont.k12.wi.us

WHAT WE DO

Your child will enjoy story time, play time, activities and a snack. This gives time for teachers to observe overall child development.

NEXT STEPS

If your child is eligible, call number provided to sign up for one of the times listed.

Once signed up, you will receive additional information via mail. Please reach out if you have any questions.



Music News

We are starting to wrap up our concert season already!

Please mark your calendars for the following dates:

MS/HS Band & Choir Fine Arts Concert: April 30th at 7:00pm in the elementary gym. This date has been changed due to a sports conflict

PK-3 Parents Program: May 1st at 2:00pm in the elementary gym

PK-3 Grandparents Program: May 2nd at 1:00pm in the elementary gym

MS/HS Band & Choir Large Group Festival: May 7th in the afternoon hosted at Wauzeka Schools. We will post a performance schedule on our music department Facebook page once we receive it. Students will ride the bus to and from the festival.

Kindergarten Graduation: May 21st at 1:00pm in the elementary gym

HS Graduation: HS Band will perform at Graduation on May 23rd at 7:00pm

Memorial Day Program: HS Band will perform at the Memorial Day program May 26th at 10:00am in the high school gym.

We will be scheduling an informational meeting in May for our HS Band/Choir trip to Memphis and New Orleans during spring break 2026. Details will be posted on our music department Facebook page once we get it on the calendar!

Thank you for all your support this year!

Belmont Public Library's Newsletter March 2025

Library Hours: Mon. 11:30 am - 5:00 pm, Wed. 8:30 am - Noon, 12:30 pm - 6:00 pm, Fri. 11:30 am - 5:00 pm

https://swls.agverso.com/dashboard?cid=SWLS&lid=BELMO to reserve Belmont Public Library's and the other member libraries' items in the online catalog using your library card or call the library 1-608-762-5137

Like and Follow us on Facebook:



April 16-30 & the Month of May - Craft supplies will be available - All Ages Bunnies, Bunny Basket (make & fill, treats provided), "April Showers Bring May Flowers", Make and fill a May Basket (treats provided)... Make your own creations

"Euchre at the Library"

Play Euchre at the library the 1st and 3rd Friday of each month 1 pm - (Refreshments provided)

Springtime PM Storytime

May 7, 21 and 28, 5pm - 5:45pm, 4K-4th Grade, stories and activities

Join us the second Wednesday of each month, 5pm-6pm for a program presented by Green Lizard Science, University of Wisconsin Platteville, ages PreK - 4th grade - May 19 - "Life Beneath the Waves"

Job Announcement John Turgeson Public Library Director

The Library Board of Trustees is seeking a Library Director to work 20 hours per week.

The right candidate will have a minimum of 54 college credits. The Director must possess or be willing to work towards a State of Wisconsin Grade III

Public Librarian Certificate.

Library experience is a plus but not required.

To apply, please send your cover letter and resume via email to:

belmontlibrary@swls.org Deadline: June 1, 2025.

Belmont Parents Club SCRIP Order Form

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The Belmont Parents Club is selling SCRIP in the High School office. When you purchase gift certificates through the SCRIP program, you are helping support Belmont students and their programs.

Our goal is to make it easy for you. Listed below are the gift certificates that we currently have on hand. In addition, we will be making orders on a monthly basis. All you need to do is complete this form and return it to the High School office by the date listed below. When the orders are in, we will give you a call.

Walgreen's	Maurices	Kwik Trip	Kohls	Target	Dunkin Donuts	Domino's	Dairy Queen	Buffalo Wild Wings	Arby's	Bath & Body Works
	Jimmy John's	Amazon.com	Wal-Mart	Texas Roadhouse	Taco Bell	Subway	Pizza Hut	Papa Murphy's	Starbuck's	Menards

Thank you for using SCRIP and for supporting the Belmont Parents Club. It is greatly appreciated!

ORDERS DUE BY: 25th of the month

		Ğ 1	TOTAL PG	
		\$10	6.0%	Wendy's
		\$25	8%	Texas Roadhouse
		\$10	5%	Taco Bell
		\$10 / 50	5%	Subway
		\$10/25	5%	Starbucks
		\$10/25	8%	Sonic
		\$25	8%	Red Robin
		\$10	8%	Pizza Hut
		\$10	8%	PAPA Murphy's
		\$10/25	8%	Panera Bread
		\$25	8%	Olive Garden/Red Lobster
		\$10	8%	Noodles & Company
		\$25	10%	My Turn Pub
		\$10/25	2%	McDonald's
		\$25	8%	Jimmy John's
		\$10/25	8%	IHOP
		\$10/25	3.5%	Dunkin' Donuts
		\$10/25	8%	Domino's Pizza
		\$10	7%	Dairy Queen
		\$10	11%	Cold Stone Creamery
		\$10/25	9%	Chipolte Mexican Grill
		\$25/50	11%	Chili's
		\$25	5%	Cheesecake Factory
		\$10	6%	Caribou Coffee
		\$10	6%	Burger King
		\$10/25	8%	Buffalo Wild Wings
		\$5/10/15	3.50%	Baskin Robbins (egift card)
		\$10	8%	Arby's
		\$25/50	8%	Applebees
				RESTAURANTS
Total	Qty	Denom.	Profit	Retailer

Retailer	Profit	Denom.	Ş	Total	Retailer	Profit	Denom.	Qtv	Total
GAS/SERVICES					Menards	3%	\$25/100/500		
BP Gas	2.5%	\$50/100/250			Michael's	%9	\$25		
Kwik Trip/Kwik Star	4%	\$25/50/100			Old Navy	14%	\$25/100		
Mobil/Exxon	1.5%	\$50/250			Petsmart	2%	\$25		
					Piggly Wiggly	3%	\$25/50/100		
RETAIL/DEPARMENT STO	STORES				Pink/Victoria Secret	5.50%	\$25		
Ace Hardware	4%	\$25/100			Pottery Barn	8%	\$25/100		
Advance Auto Parts	%2	\$25			Shoe Carnival	9%	\$25		
Amazon.com	1.70%	\$25/100			Shutterfly	9:00%	\$25		
American Eagle Outfitters	10%	\$25			Sierra	%2	7% \$25/100		
Bass Pro Shop	10%	\$25/100			Staples	2%	\$25/100		
Bath and Body Works	12%	\$10/25			Target	2.5%	\$25/50/100		
Best Buy	4%	\$25/100/250			TJ Maxx	%2	\$25/100		
Buckle	8%	\$25			Ulta	42	\$25		
Cabela's	10%	\$25 / 100			Under Armour	11%	\$25		
Chewy	%9	\$\$25/100			Walgreens	2%	\$25 / 100		
Children's Place	12%	\$25			Wal-Mart / Sam's Club	2.5%	\$25/100/250		
Claires	%6	\$10			BOOKS/MUSIC/ENTERTAINMENT	AINMEN	П		
Columbia Sportswear	12%	\$50			Barnes & Noble	8%	\$10/25/100		
Dick's Sporting Goods	8%	\$25/100			iTunes	2%	\$15/25		
Famous Footwear	%8	\$25			GameStop	5%	\$25		
Five Below	3%	\$25							
Foot Locker	%8	\$25				Total Page 2	age 2		
Gap/Old Navy/Banana Republic	14%	\$25/100							
Gymboree	12%	\$25							
Home Depot	4%	\$0							
Home Goods	%2	1/4			Make Checks Payable To: Belmont Parents Club	ble To:	Belmont	Parents (Club
JC Penney	%9	\$25/100							
Jo Ann Fabrics	%2	\$25				Total D	Total Due all pages	\$	
Kohl's **	%4	\$25/100							
Land's End	15%	\$25 / 100							
Lowe's	4%	\$25/100							
Macy's	10%	\$25/100							
Marshall's	%2	\$25/100							
Maurices	%2	\$20							

May 2025 Lunch Menu

Substitutes available daily include ham or turkey sandwich, Uncrustable, salad or peanut butter sandwich.

Veggie bar, 1% white or FF chocolate milk served daily. Menus Subject to change.

This institution is an equal opportunity provider.

6			
	7	8	9
WG Spaghetti	Chicken Nuggets	Ham and Turkey on	Chicken Patty on a
Meat Sauce	Macaroni and Cheese	Homemade Sub	WG Bun
Garlic Breadstick	Fruit	Chips	Chips
Fruit	Milk	Fruit	Fruit
Milk		Milk	Milk
13	14	15	16
Chicken Fajita Wrap	Chicken Marinara or	Tater Tot Casserole	Walking Taco
Chips	Alfredo	Carrots	Doritos
Coleslaw	WG Rotini	Garlic Knot	Refried Beans
Fruit	Fruit	Fruit	Fruit
Milk	Milk	Milk	Milk
20	21	22	23
BBQ	Corn Dogs	Burger	Brat, Hot Dog
WG Bun	Macaroni Salad	French Fries	Cheddarwurst
Chips	Baked Beans	Fruit	WG Bun
Fruit	Fruit	Milk	Chips
Milk	Milk		Fruit
			Milk
27	28	29	30
Goulash	BBQ Pork	Chicken Nuggets	Nachos
Green Beans	Tater Bucks	Mashed Potatoes	Taco Meat
Garlic Breadstick	Baked Beans	and Gravy	Cheese Sauce
Fruit	Fruit	Corn	Fruit
Milk	Milk	Fruit	Milk
		Milk	
3 To be announced			
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	Garlic Breadstick Fruit Milk 13 Chicken Fajita Wrap Chips Coleslaw Fruit Milk 20 BBQ WG Bun Chips Fruit Milk 27 Goulash Green Beans Garlic Breadstick Fruit Milk	Garlic Breadstick Fruit Milk 13 Chicken Fajita Wrap Chips Coleslaw Fruit Milk 20 BBQ WG Bun Chips Fruit Milk 21 Corn Dogs Macaroni Salad Baked Beans Fruit Milk 27 Goulash Green Beans Garlic Breadstick Fruit Milk Fruit Milk Fruit Milk Milk Fruit Milk Milk Milk Milk Fruit Milk Milk Milk Milk Milk Milk	Garlic Breadstick Fruit Milk 13 Chicken Fajita Wrap Chips Coleslaw Fruit Milk 14 Chicken Marinara or Alfredo Coleslaw Fruit Milk Milk 20 BBQ Corn Dogs WG Bun Chips Chips Fruit Fruit Milk 20 BBQ Macaroni Salad Chips Fruit Fruit Milk Milk 20 BBQ Macaroni Salad Chips Fruit Fruit Milk Milk 21 Baked Beans Fruit Milk Milk 22 BBQ Fruit Milk Milk 25 Corn Macaroni Salad French Fries Fruit Milk Milk 26 Baked Beans Fruit Milk Milk 27 Goulash Green Beans Garlic Breadstick Fruit Fruit Milk Milk Milk Fruit Milk Milk Milk Milk Fruit Milk Milk Milk Milk Milk Milk Milk Milk

May2025 Breakfast Menu

Juice, varied fruits, 1% white or FF Chocolate milk served daily.

Menus subject to change.

This institution is an equal opportunity provider.

Monday	Tuesday	Wednesday	Thursday	Friday
May 5 Muffin Tops OR Yogurt Parfait OR Cereal & WG Snack 12 Muffin Tops OR Yogurt Parfait OR	6 WG Breakfast Sandwich OR Cereal & WG Snack 13 WG Breakfast Sandwich OR Cereal &	7 WG Donut OR Cereal WG Snack 14 WG Donut OR Cereal WG Snack	8 Breakfast Pizza Or Cereal & WG Snack 15 Breakfast Pizza Or Cereal & WG Snack	9 WG Soft Pretzel OR Cereal & WG Snack 16 WG Mini Pancakes Or Cereal & WG Snack
Cereal & WG Snack 19 Muffin Tops OR Yogurt Parfait OR Cereal & WG Snack	WG Snack 20 WG Breakfast Sandwich OR Cereal & WG Snack	21 WG Donut OR Cereal WG Snack	22 Breakfast Pizza Or Cereal & WG Snack	23 WG Soft Pretzel OR Cereal & WG Snack
MEMORIAL DAY	27 WG Breakfast Sandwich OR Cereal & WG Snack	28 WG Donut OR Cereal WG Snack	29 Breakfast Pizza Or Cereal & WG Snack	30 WG Mini Pancakes Or Cereal & WG Snack
2 Muffin Tops OR Yogurt Parfait OR Cereal & WG Snack	3 Early Release Donut OR Cereal & WG Snack	ENJOY	YOUR	SUMMER



Belmont FFA Plant Sale



Hours:

Weekdays: May 1st, 2nd, 8th, 9th

3:30 to 6:00

Saturdays: May 3rd, May 10th

8 a.m. to 12 noon

Open during school hours
-Come to the High School Office to notify the FFA
Advisor/Members
-FFA Greenhouse behind the Belmont School
(Next to the football/baseball fields)
Flowers

We have a variety of:

Begonias, Calibrachoa, Geraniums, Impatients, Marigolds, New Guinea Impatiens, Pansies, Petunias, Portulaca, Snapdragons, Verbenas, Vinca, Zinnias

Vegetables

Tomatoes, Peppers, Broccoli, Basil, Cilantro



\$4 per 4-pack \$30 per flat (48 plants) \$4 per 4-inch pot \$25 per hanging basket

Questions: eric.heisner@belmont.k12.wi.us
All Proceeds go to the Belmont FFA

Belmont Community School District PO Box 348 646 E. Liberty Street Belmont, WI 53510-0348

RETURN SERVICE REQUESTED